

# Northern Connecticut Radio Control Club



## MEMBERSHIP APPLICATION

<p><b>New members</b> are subject to a one-time “initiation” fee (see notes below)</p> <p><b>NCRCC renewal</b> membership fees are due as of September 1 of each year. Renewal Fees must be received prior to the end of the October meeting; otherwise late applications will be treated as a new membership (subject to the initiation fee shown below).</p>	<p>Please Check one:</p> <p><b>New Member</b> <input type="checkbox"/></p> <p><b>Renewal</b> <input type="checkbox"/></p>
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**List Radio Frequencies** you operate by channel number:

<b>Applicant Information:</b>	<b>Date:</b> (MM/DD/YYYY)
Name: _____	<b>AMA #:</b> _____ <b>Jr. ___ Sr. ___ Open ___</b>  <b>Date of Birth</b> for (AMA Verification) _____ (MM/DD/YYYY)
Address 1: _____	
Address 2: _____	
City, State Zip: _____	
Telephone Number: (       ) _____	
E-mail ID: _____	
Sponsor Signature: _____	

**Types of Membership and Dues - Please Check One:**

	Single Senior Membership - 17 year old and over, \$36.00 per year (\$3.00 per month)
	Single Junior Membership - 16 year old and under, \$12.00 per year (\$1.00 per month)
	Family Membership - living at same Address.

**Notes:** 1. **New Member initiation fee is: \$50.00.**  
 2. **Maximum for Family Membership is: \$48.00 a year**

**Please List Family Members Below:**

Name: _____	AMA Number: _____	
Name: _____	AMA Number: _____	
Name: _____	AMA Number: _____	

**SAFETY DECLARATION:**

All NCRCC members must sign the “Safety Declaration” annually. Applications will not be accepted without a signature below.

**Applicant Certification: I agree to abide by the NCRCC club rules, by-laws and the AMA Safety Code.**

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Signature of Applicant

<p>MAIL RENEWALS AND PAYMENT TO:</p> <p style="text-align: center;"><b>N.C.R.C.C.</b>  <b>P.O. Box 443</b>  <b>Ellington, CT 06029-0443</b></p>	<p><b>NEW MEMBERS MUST APPLY IN PERSON</b> at an NCRCC meeting. If there are circumstances which prevent you from applying in person, send an application to the address to the left describing your circumstances and your application will be presented at a meeting.</p>
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